



FACING BRICKS

- FORTERRA CLUMBER RED
- IBSTOCK BALMORAL
- IBSTOCK MINSTER CREAM BLEND
- IBSTOCK BECKSTONE MIX
- RECON STONE
- WHITE RENDER

ROOF TILES

- DOUBLE PANTILE TERRACOTTA RED
- CALDERDALE SLATE GRAY
- DRY VERGE EAVES UNIT OR SIMILAR TO MATCH ROOF
- BIRD/BAT BOXES
- SWIFT BOX installed to manufacturers instructions, and at highest possible point
- BAT BOX installed to manufacturers instructions, and at highest possible point

SERVICES

- WATER METER
- MULTI-PORT WATER METER BOX
- ELECTRIC BOX
- GAS BOX
- ADOPTABLE STREET LIGHTING See LCC S38 STREET LIGHTING WORKS

BOUNDARY TREATMENTS

- 1.8M CLOSE BOARD FENCE
- 1.2M METAL ESTATE FENCING
- 1.2M POST AND RAIL FENCING
- RETAINING STRUCTURES
- SITE BOUNDARY
- STOCK FENCE

SURFACE MATERIALS: Refer Materials Layout sheets 1-6
MA10953-602-1 - MA10953-602-6

- ADOPTED TARMAC HIGHWAY (S38)
- ADOPTED BLOCK PAVING
- PERMEABLE BLOCK PAVING
- TARMAC PRIVATE ROAD
- ADOPTED LANDSCAPING
- PRIVATE LANDSCAPING
- ASSOCIATION LANDSCAPING
- FOOTPATH (600MM PAVING SLAB) FOR SPECIFIC DETAILS PLEASE REFER TO PRIVATE ENGINEERING DRAWINGS
- TARMAC PRIVATE PARKING
- EXISTING WATER COURSE

- SHARED OWNERSHIP AFFORDABLE HOUSES
- RENTED AFFORDABLE HOUSES
- M42 COMPLIANT (ENTER FREE ACCESS FROM PARKING TO ENTRANCES)
- CHIMNEY
- PART M LEVEL ACCESS TO DOOR (FOR SPECIFIC DETAILS PLEASE REFER TO PRIVATE ENGINEERING DRAWINGS)
- GATE
- DOG WASTE BIN

House Type	ft ²	Storeys	Beds	Quantity	Total ft ²
H50	614	1	2	13	7982
H59	641	1	2	1	641
H62	680	1	2	2	1360
L207	789	1	2	4	3156
L303	1010	1	3	1	1010
B201	691	2	2	9	6219
C301	801	2	3	9	7209
C303	895	2	3	2	1790
C306	972	2	3	11	10692
C312	960	2	3	9	8640
C313	861	2	3	10	8610
D401	1062	2	4	7	7434
D403	1195	2	4	12	14340

90 79083

SITE AREA	=	-	acres (gross)
	=	6.10	acres (nett)

SITE DENSITY	=	14.8	units/acre
	=	12964	ft ² /acre



REVISION

A	---	---	---
DATE	---	DESCRIPTION	DRAWN

ALLISON HOMES

ALLISON HOMES
LARKFLEET HOUSE
SOUTHFIELDS BUSINESS PARK
BOURNE
LINCOLNSHIRE
PE10 0FF
TEL: 01778 391550

PROJECT

MIDDLEGATE ROAD
FRAMPTON

DRAWING TITLE

CHARTER PLAN
PHASE 2

SCALE	DATE	DRAWN	APPROVED
1:500 @ A1	09.11.2022	DAW	-

DRAWING NO.	REVISION
L183/CHRT/PH2	-