

Boston Borough Council Municipal Buildings West Street Boston, Lincolnshire PE21 8QR Telephone: 01205 314200

email: planning@boston.gov.uk

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location  |                           |   |
|--|---------------------------|---|
| Disclaimer: We can only make recommendation  | ns based on the answers g | iven in the questions.  |
| If you cannot provide a postcode, the description help locate the site - for example "field to the Nor |                           | ompleted. Please provide the most accurate site description you can, to |
| Number   |                           |   |
| Suffix   |                           |   |
| Property Name  |                           |   |
| Land adj North West of Bicker Fen Substation   |                           |   |
| Address Line 1   |                           |   |
| Bicker   |                           |   |
| Address Line 2   |                           |   |
| Address Line 3   |                           |   |
| Town/city  |                           |   |
| Boston   |                           |   |
| Postcode   |                           |   |
| PE20 3BQ   |                           |   |
| Description of site location must  | be completed if p         | ostcode is not known:   |
| Easting (x)  |                           | Northing (y)  |
| 519690   |                           | 338784  |
| Description  |                           |   |

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
|   |
| First name  |
| Mark  |
| Surname   |
| Weller  |
| Company Name  |
| Vicarage Drove Energy Centre Limited                |
| Address   |
| Address line 1                                      |
| Millhouse   |
| Address line 2                                      |
| 32-38 East Street                                   |
| Address line 3                                      |
|   |
| Town/City   |
| Rochford  |
| County  |
| Essex   |
| Country   |
|   |
| Postcode  |
| SS4 1DB   |
| Are you an agent acting on behalf of the applicant? |
|   |
| ○ No  |
| Contact Details                                     |
| Primary number                                      |
|   |

Land adj North West of Bicker Fen Substation, Bicker, Boston PE20 3BQ

| Secondary number |  |
|------------------|--|
|                  |  |
| Fax number       |  |
|                  |  |
| Email address    |  |
|                  |  |
|                  |  |
|                  |  |
| Agent Details    |  |
| Name/Company     |  |
| Title            |  |
| MR               |  |
| First name       |  |
| ROBERT           |  |
| Surname          |  |
| воотн            |  |
| Company Name     |  |
| DWD LLP          |  |
|                  |  |
| Address          |  |
| Address line 1   |  |
| 69 CARTER LANE   |  |
| Address line 2   |  |
|                  |  |
| Address line 3   |  |
|                  |  |
| Town/City        |  |
| LONDON           |  |
| County           |  |
|                  |  |
| Country          |  |
| United Kingdom   |  |
| Postcode         |  |
| EC4V 5EQ         |  |
|                  |  |
|                  |  |
|                  |  |

| Contact Details   |
|---|
| Primary number  |
| **** REDACTED *****   |
| Secondary number  |
|   |
| Fax number  |
|   |
| Email address   |
| ***** REDACTED *****  |
|   |
|   |
| Description of the Brancool   |
| Description of the Proposal  Please provide a description of the approved development as shown on the decision letter       |
| riease provide a description of the approved development as shown on the decision letter                                    |
| Construction and installation of a 132kV underground electrical cable to connect Bicker Solar Farm to Bicker Fen Substation |
| Reference number  |
| B/22/0198   |
| B/22/0130   |
| Date of decision (date must be pre-application submission)  |
| 23/09/2022  |
| Please state the condition number(s) to which this application relates  |
| Condition number(s)   |
| 6   |
|   |
| Has the development already started?  |
|   |
|   |
|   |
| Part Discharge of Conditions  |
| Are you seeking to discharge only part of a condition?  |
| ○Yes  |
|   |
|   |
| Discharge of Conditions   |
| Please provide a full description and/or list of the materials/details that are being submitted for approval                |
|   |
| Vicarage Drove Cable Connection - CEMP (March 2024)   |

| Site Visit  Can the site be seen from a public road, public footpath, bridleway or other public land?  ○ Yes  ○ No  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  ○ The agent  ○ The applicant  ○ Other person   |
|---|
| Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  ○ Yes  ⊙ No  |
| I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.  I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  I/We also accept that, in accordance with the Planning Portal's terms and conditions:  - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;  - Our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓I / We agree to the outlined declaration  Signed  ROBERT BOOTH   |
| Date 11/03/2024   |
|   |