

1. Site Address

Number

Suffix

Boston Borough Council Municipal Buildings West Street Boston, Lincolnshire PE21 8QR Telephone: 01205 314200 email: planning@boston.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

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Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | | |
|-------------------------|--|---------------------|
| Address line 1 | Crafton Lane | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | Boston | |
| Postcode | PE21 7TZ | |
| Description of site loc | cation must be completed if postcode is not known: | |
| Easting (x) | 530706 | |
| Northing (y) | 343967 | |
| Description | | |
| | | |
| | | |
| 2. Applicant Det | raile | |
| Title | Mr | |
| First name | Igoris | |
| Surname | Mkrtumianas | |
| Company name | | |
| Address line 1 | 16 | |
| Address line 2 | Crafton Lane | |
| Address line 3 | | |
| Town/city | Boston | |
| Country | | |
| | - | DD courses |
| | Planning Portal Re | erence: PP-09430864 |

| 2. Applicant Detai | Is | | | | | |
|---|---|--|-----------|--|--|--|
| Postcode | PE21 7TZ | | | | | |
| Are you an agent acting | g on behalf of the applicant? | | | No No | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email address | | | | | | |
| 3. Agent Details No Agent details were submitted for this application | | | | | | |
| 4. Description of I | Proposed Works | | | | | |
| Please describe the pro | oposed works: | | | | | |
| Building first floor exter | nsion above the garage: extended 3 brick walls, fitted 3 wi | ndows, floor and the roof. | | | | |
| Has the work already been started without consent? | | | | No No | | |
| Please provide a desc | ription of existing and proposed materials and finishe | es to be used externally (including type | e, coloui | and name for each material): | | |
| | | | | | | |
| | g materials and finishes (optional): | Constructions blooks & rad facing brick | | | | |
| Description of propos | sed materials and finishes: | Constructions blocks & red facing brick | | | | |
| Roof | | | | | | |
| | g materials and finishes (optional): | | | | | |
| Description of propos | sed materials and finishes: | Black flat profile interlocking roof tiles | | | | |
| | | | | | | |
| Windows | | | | | | |
| Description of existing | g materials and finishes (optional): | | | | | |
| Description of propos | sed materials and finishes: | uPVC | | | | |
| Are you supplying additional information on submitted plans, drawings or a design and access statement? | | | | | | |
| 6. Trees and Hedges | | | | | | |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? | | | □ Yes | No No | | |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal? | | | | No | | |

| 7. Pedestrian and | Vehicle Access, Roads and Rights of Way | , | | |
|---|--|--|-----------|--------------------------------|
| Is a new or altered vehicle access proposed to or from the public highway? | | | | ⊚ No |
| Is a new or altered ped | estrian access proposed to or from the public highway? | | | ⊚ No |
| Do the proposals requi | re any diversions, extinguishment and/or creation of publ | ic rights of way? | | ⊚ No |
| | | | | |
| 8. Parking | | | | |
| Will the proposed work | s affect existing car parking arrangements? | | □ Yes | No |
| 9. Site Visit | | | | |
| | om a public road, public footpath, bridleway or other publ | lic land? | Yes | © No |
| If the planning authority | needs to make an appointment to carry out a site visit, v | whom should they contact? | | |
| | | | | |
| Other person | | | | |
| | | | | |
| 10. Pre-applicatio | | | | |
| Has assistance or prior | advice been sought from the local authority about this a | pplication? | □ Yes | No |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. Do any of the above statements apply? | | | | |
| 12. Ownership Ce | rtificates and Agricultural Land Declaratio | n | | |
| • | NERSHIP - CERTIFICATE A - Town and Country Plan | | dure) (E | ngland) Order 2015 Certificate |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** | | | | |
| * 'owner' is a person w | vith a freehold interest or leasehold interest with at le tion of 'agricultural tenant' in section 65(8) of the Act | east 7 years left to run. ** 'agricultural h | olding' h | nas the meaning given by |
| | n Certificate B, C or D, as appropriate, if you are the | | nich the | application relates but the |
| Person role The applicant The agent | | | | |
| Title | Mr | | | |
| First name | Igoris | | | |
| Surname | Mkrtumianas | | | |
| Declaration date (DD/MM/YYYY) | 18/01/2021 | | | |

| 12. Ownership Certificates and Agricultural Land Declaration | | |
|--|---|--|
| ✓ Declaration made | | |
| | | |
| 13. Declaration | | |
| , , , , , | lanning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | |
| Date (cannot be pre- application) | 18/01/2021 | |
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