

1. Site Address

Boston Borough Council Municipal Buildings West Street Boston, Lincolnshire PE21 8QR Telephone: 01205 314200 email: planning@boston.gov.uk

Application for a non-material amendment following a grant of planning permission.

## Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Number   | 65   |  |
|--|--|--|
| Suffix   |  |  |
| Property name  |  |  |
| Address line 1   | West End Road  |  |
| Address line 2   | Frampton   |  |
| Address line 3   |  |  |
| Town/city  | Boston   |  |
| Postcode   | PE20 1BT   |  |
| Description of site locat  | ion must be completed if postcode is not known:                                  |  |
| Easting (x)  | 530373   |  |
| Northing (y)   | 339778   |  |
| Description  |  |  |
| 2. Applicant Detail  | ils  |  |
|  | ils<br>Mr  |  |
| 2. Applicant Detai   |  |  |
| 2. Applicant Detai   |  |  |
| 2. Applicant Detail Title First name   | Mr   |  |
| 2. Applicant Detain Title First name Surname   | Mr   |  |
| 2. Applicant Detain Title First name Surname Company name                                    | Mr Marshall  |  |
| 2. Applicant Detain Title  First name  Surname  Company name  Address line 1                 | Marshall  Co Clarke Group Construction LTD                                       |  |
| 2. Applicant Detain Title  First name  Surname  Company name  Address line 1  Address line 2 | Mr  Marshall  Co Clarke Group Construction LTD  The Workshop, Slippery Gowt Lane |  |

| 2. Applicant Details   |   |   |            |                |  |  |  |
|--|---|---|------------|----------------|--|--|--|
| Country  | United Kingdom  |   |            |                |  |  |  |
| Postcode   | PE21 7AA  |   |            |                |  |  |  |
| Are you an agent acting  | g on behalf of the applicant?   |   | ⊚ Yes □ No |                |  |  |  |
| Primary number   |   |   |            |                |  |  |  |
| Secondary number   |   |   |            |                |  |  |  |
| Fax number   |   |   |            |                |  |  |  |
| Email address  |   |   |            |                |  |  |  |
|  |   |   |            |                |  |  |  |
| 3. Agent Details   |   |   |            |                |  |  |  |
| Title  | Mr  |   |            |                |  |  |  |
| First name   | James   |   |            |                |  |  |  |
| Surname  | Bramma  |   |            |                |  |  |  |
| Company name   | JB Architectural Design Services  |   |            |                |  |  |  |
| Address line 1   | 44 Northorpe Road   |   |            |                |  |  |  |
| Address line 2   | Donington   |   |            |                |  |  |  |
| Address line 3   |   |   |            |                |  |  |  |
| Town/city  | Spalding  |   |            |                |  |  |  |
| Country  | United Kingdom  |   |            |                |  |  |  |
| Postcode   | PE11 4XU  |   |            |                |  |  |  |
| Primary number   |   |   |            |                |  |  |  |
| Secondary number   |   |   |            |                |  |  |  |
| Fax number   |   |   |            |                |  |  |  |
| Email  |   |   |            |                |  |  |  |
|  |   |   |            |                |  |  |  |
| 4. Eligibility   |   |   |            |                |  |  |  |
| Do you, or the person of this amendment relates  | on whose behalf you are making this application, have are?  | interest in the part of the land to which |            |                |  |  |  |
| If you are not the sole of Management Procedur   | owner, has notification under article 10 of the Town and 0<br>e) (England) Order 2015 been given?     | Country Planning (Development             | ☐ Yes ☐ No | Not Applicable |  |  |  |
| 5. Description of `  | Your Proposal   |   |            |                |  |  |  |
| <ul><li>5. Description of Your Proposal</li><li>Please provide the description of the approved development as shown on the decision letter</li></ul> |   |   |            |                |  |  |  |
| Proposed extension & residential annex at 65   | alterations to existing detached garage (incidental use) to West End Road, Frampton, Boston, PE20 1BT | o form an ancillary                       |            |                |  |  |  |
| Reference number:  | B/20/0462   |   |            |                |  |  |  |
| Date of decision   | 08/01/2021  |   |            |                |  |  |  |
|  |   |   |            |                |  |  |  |

| 5. Description of Your Proposal  |  |       |      |  |  |  |  |
|--|--|-------|------|--|--|--|--|
| What was the original application type?  | Householder Planning Permission  |       |      |  |  |  |  |
| For the purpose of calculating fees, which of the following best describes the original application type?  • Householder development: Development to an existing dwelling-house or development within its curtilage  • Other: anything not covered by the above category                               |  |       |      |  |  |  |  |
| 6. Non-Material Amendment(s) Sou   | ght  |       |      |  |  |  |  |
| Please describe the non-material amendment(s   | s) you are seeking to make   |       |      |  |  |  |  |
| Window to living area amended to french doors  | S  |       |      |  |  |  |  |
| Are you intending to substitute amended plans  | or drawings?   | Yes   | □ No |  |  |  |  |
| If yes please complete the following   |  |       |      |  |  |  |  |
| Old plan/drawing numbers   |  |       |      |  |  |  |  |
| PPE-01 RevA  |  |       |      |  |  |  |  |
| New plan/drawing numbers   |  |       |      |  |  |  |  |
| PPE-01 RevC  |  |       |      |  |  |  |  |
| Please state why you wish to make this amend   | ment   |       |      |  |  |  |  |
| To allow more light & ventilation into the living a  | area   |       |      |  |  |  |  |
|  |  |       |      |  |  |  |  |
| 7. Site Visit  |  |       |      |  |  |  |  |
| Can the site be seen from a public road, public  | footpath, bridleway or other public land?  |       | No   |  |  |  |  |
| If the planning authority needs to make an appr<br>The agent  The applicant  Other person  | ointment to carry out a site visit, whom should they contact?  |       |      |  |  |  |  |
| 8. Pre-application Advice  |  |       |      |  |  |  |  |
| Has assistance or prior advice been sought fro   | m the local authority about this application?  | □ Yes | ● No |  |  |  |  |
|  |  |       |      |  |  |  |  |
| 9. Authority Employee/Member With respect to the Authority, is the applicar (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  It is an important principle of decision-making the staff of the purposes of this question, "related to" in | hat the process is open and transparent. neans related, by birth or otherwise, closely enough that a fair-minded and                                   | ○ Yes | No   |  |  |  |  |
| informed observer, having considered the facts the Local Planning Authority.  Do any of the above statements apply?  | s, would conclude that there was bias on the part of the decision-maker in   |       |      |  |  |  |  |
|  |  |       |      |  |  |  |  |
| 10. Declaration  |  |       |      |  |  |  |  |
|  | sent as described in this form and the accompanying plans/drawings and a<br>s stated are true and accurate and any opinions given are the genuine opin |       |      |  |  |  |  |
| Date (cannot be preapplication) 17/08/2021   |  |       |      |  |  |  |  |