



Boston Borough Council
Municipal Buildings
West Street
Boston, Lincolnshire
PE21 8QR
Telephone: 01205 314200
email: planning@boston.gov.uk

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

Number	<input type="text"/>
Suffix	<input type="text"/>
Property name	<input type="text" value="LAND TO THE REAR OF 7-15"/>
Address line 1	<input type="text" value="STATION ROAD"/>
Address line 2	<input type="text" value="KIRTON"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="BOSTON"/>
Postcode	<input type="text" value="PE201EF"/>
Description of site location must be completed if postcode is not known:	
Easting (x)	<input type="text" value="530650"/>
Northing (y)	<input type="text" value="338513"/>
Description	<input type="text"/>

FULL PLANNING PERMISSION FOR THE DEMOLITION OF OUT BUILDINGS AND THE ERECTION OF 5 DWELLINGS

2. Applicant Details

Title	<input type="text" value="MR"/>
First name	<input type="text" value="P"/>
Surname	<input type="text" value="DUFFY"/>
Company name	<input type="text" value="South Linc's Property"/>
Address line 1	<input type="text" value="Lynway Nurseries"/>
Address line 2	<input type="text" value="Algakirk"/>
Address line 3	<input type="text"/>
Town/city	<input type="text"/>

2. Applicant Details

Country

Lincolnshire

Postcode

PE20 2BE

Are you an agent acting on behalf of the applicant?

☒ Yes ☐ No

Primary number

Secondary number

Fax number

Email address

3. Agent Details

Title

First name

Paul

Surname

Clarke

Company name

framework

Address line 1

Address line 2

3 Marine Studios

Address line 3

Burton Waters

Town/city

Lincoln

Country

United Kingdom

Postcode

LN1 2UA

Primary number

Secondary number

Fax number

Email

4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

☒ Yes ☐ No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?

☐ Yes ☐ No ☒ Not Applicable

5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Erection of 5 dwellings following demolition of existing outbuildings at Land to the Rear of 7-15 Station Road, Kirton, Boston PE20 1EF

For ease of reference the scheme has been subject to two previous NMA applications:
NMA 1 - Amendments to the windw system - Approved 11 Dec 2020
NMA 2 - Adjustments to the boundary wall within the parking court and its layout - Approved 24 Feb 2021

5. Description of Your Proposal

Reference number:

Date of decision

What was the original application type?

For the purpose of calculating fees, which of the following best describes the original application type?

- ☐ Householder development: Development to an existing dwelling-house or development within its curtilage
- ☒ Other: anything not covered by the above category

6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Adjust the proposed private parking court as approved under a previous NMA (B.19.0074.NMA2) to create a straight 1.8m high boundary behind the commercial units with associated adjustments to the landscaping layout and parking space positions.
Alteration to the rear elevation of plots 2-5 to omit a first floor pitched bay over the window to Bedroom 3.

Are you intending to substitute amended plans or drawings? ☒ Yes ☐ No

If yes please complete the following

Old plan/drawing numbers

J1901 P02 Rev A - 'Proposed Site Plan'
J1901 P03 Rev A - 'Proposed Block Plan'
J1901 P10 Rev A - 'Proposed Plans & Elevations'

New plan/drawing numbers

J1901 P02 Rev B - 'Proposed Site Plan'
J1901 P03 Rev B - 'Proposed Block Plan'
J1901 P10 Rev B - 'Proposed Plans & Elevations'

Please state why you wish to make this amendment

To create clean subdivision between the yard spaces behind the commercial units & the parking court.
To omit the pitched bay due to a technical issue within the truss designs and the bracing of the brickwork.

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
- ☐ The applicant
- ☐ Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First name

Surname

Reference

Date (Must be pre-application submission)

8. Pre-application Advice

Details of the pre-application advice received

Informal discussions regarding the adjustments to the parking court

9. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

☐ Yes ☒ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

23/03/2021