



Boston Borough Council
Municipal Buildings
West Street
Boston, Lincolnshire
PE21 8QR
Telephone: 01205 314200
email: planning@boston.gov.uk

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

Number	<input type="text" value="7"/>
Suffix	<input type="text"/>
Property name	<input type="text"/>
Address line 1	<input type="text" value="Lincoln Lane"/>
Address line 2	<input type="text"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="Boston"/>
Postcode	<input type="text" value="PE21 8RU"/>
Description of site location must be completed if postcode is not known:	
Easting (x)	<input type="text" value="532820"/>
Northing (y)	<input type="text" value="342502"/>
Description	<input type="text"/>

2. Applicant Details

Title	<input type="text" value="Mr"/>
First name	<input type="text" value="Phil"/>
Surname	<input type="text" value="Collins"/>
Company name	<input type="text" value="Framework Housing Association"/>
Address line 1	<input type="text" value="Val Roberts House"/>
Address line 2	<input type="text" value="25 Gregory Boulevard"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="Nottingham"/>

2. Applicant Details

Country	<input type="text"/>
Postcode	<input type="text" value="NG7 6NX"/>
Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No	
Primary number	<input type="text"/>
Secondary number	<input type="text"/>
Fax number	<input type="text"/>
Email address	<input type="text"/>

3. Agent Details

Title	<input type="text"/>
First name	<input type="text"/>
Surname	<input type="text" value="Allan Joyce Architects Ltd"/>
Company name	<input type="text" value="Allan Joyce Architects Ltd"/>
Address line 1	<input type="text" value="16-20 Bath Street"/>
Address line 2	<input type="text"/>
Address line 3	<input type="text"/>
Town/city	<input type="text" value="Nottingham"/>
Country	<input type="text" value="United Kingdom"/>
Postcode	<input type="text" value="NG1 1DF"/>
Primary number	<input type="text"/>
Secondary number	<input type="text"/>
Fax number	<input type="text"/>
Email	<input type="text"/>

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Demolition of existing public house and erection of 18 supported living flats and associated management and training facilities ancillary to the residential use at 7 Lincoln Lane, Boston, PE21 8RU

Reference number

B/19/0002

Date of decision (date must be pre-application submission)

31/07/2019

Please state the condition number(s) to which this application relates

Condition number(s)

5

4. Description of the Proposal

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

18/11/2019

Has the development been completed?

☐ Yes ☒ No

5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Remediation statement following removal / treatment of contamination on site.

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
☐ The applicant
☐ Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

06/11/2020