

Boston Borough Council Municipal Buildings West Street Boston, Lincolnshire PE21 8QR Telephone: 01205 314200 email: planning@boston.gov.uk

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location		
Disclaimer: We can only make recommendation	s based on the answers given in the questions.	
If you cannot provide a postcode, the description help locate the site - for example "field to the Nor	of site location must be completed. Please provide the most accurate site description you can, to h of the Post Office".	
Number		
Suffix		
Property Name		
Land off St Swithins Close		
Address Line 1		
Address Line 2		
Address Line 3		
Town/city		
Bicker		
Postcode		
PE20 3AW		
Description of site location must	be completed if postcode is not known:	
Easting (x)	Northing (y)	
522154	337979	
Description		

Planning Portal Reference: PP-10399260

Applicant Details
Name/Company
Title
First name
Surname
c/o agent
Company Name
Address
Address line 1
c/o agent
Address line 2
171 High Street
Address line 3
Town/City
Rayleigh
Country
Postcode
SS6 7QA
Are you an agent acting on behalf of the applicant?
<ul><li>✓ Yes</li><li>○ No</li></ul>
Contact Details
Primary number
***** REDACTED ******
Secondary number

Land off the East of St Swithins Close, Bicker, Boston

Fax number	
Email address	
***** REDACTED *****	
Agent Details	
Name/Company	
Title	
First name	
Lawrence	
Surname	
Walton	
Company Name	
FRONT Architecture Ltd	
Address	
Address line 1	
171 High Street	
Address line 2	
Address line 3	
Town/City	
Rayleigh	
Country	
Postcode	
SS6 7QA	
Contact Details	
Primary number	
***** REDACTED ******	
Secondary number	

Fax number
Email address
***** REDACTED ******
Description of the Proposal
Please provide a description of the approved development as shown on the decision letter
Proposed residential development of up to 40 dwellings
Reference number
B/16/0463
Date of decision (date must be pre-application submission)
17/05/2017
Please state the condition number(s) to which this application relates
Condition number(s)
Condition 9 - No dwelling shall be occupied until a 'Travel Pack' has been submitted to and approved in writing by the local planning authority. The approved pack shall thereafter be provided to the occupant(s) of the proposed development upon occupation. The Travel Pack shall include details of walking and cycling routes and footpaths, local facilities, local clubs and organisations, local bus time tables and useful contacts.
Has the development already started?
<ul><li>✓ Yes</li><li>○ No</li></ul>
If Yes, please state when the development was started (date must be pre-application submission)
16/09/2021
Has the development been completed?
<ul><li>○ Yes</li><li>※ No</li></ul>
Part Discharge of Conditions
Are you seeking to discharge only part of a condition?
○ Yes
⊗ No
Discharge of Conditions
Please provide a full description and/or list of the materials/details that are being submitted for approval

Site Visit
Can the site be seen from a public road, public footpath, bridleway or other public land?    Yes  No
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent The applicant Other person
Pre-application Advice
Has assistance or prior advice been sought from the local authority about this application?  ○ Yes  ⊙ No
Declaration
I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.
✓ I / We agree to the outlined declaration
Signed
Daniel Cross
Date
14/04/2022

Travel-pack-OCT-2021\_.pdf